## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

|  |  |   |   | ASSOLIATI  |
|--|--|---|---|--|
| Office sought or ba  | allot question   | ROND  | District  | 150741   |
| Type of<br>report  |  | ort<br>nmittee report<br>corporation report   | Period of time  | 13.19<br>13.19<br>21 to  |
| Sive the total for all   | CON I contributions received during the ather than contributor. See note o   | ITRIBUTIONS REC                               | d by this report. Contri  | butions should be liste  |
| contributions from a   | a single source that exceeded \$100 employed, amount and date for the  | during the calendar yea                       | r. This itemization must  | include name, address,   |
| CASH   | \$   |   | AL CASH-ON-HAND   | \$   |
| N-KIND   | + \$ <b>Ø</b> _  |   |   |  |
| TOTAL AMOUNT R   | ECCEIVED = \$  |   |   |  |
|  | nt, date and purpose for all disbi   | <b>DISBURSEMENT</b> ursements made duri       |   | covered by report.   |
| Date   | sheets in necessary.   | Purpose                                       |   | Amount   |
| 9.13.19  | Phone Bank 3. znup   |   | 160-  |  |
|  | and vote RALLY   |   | 9864  |  |
| 10.14.19   |  |   |   | 101.00   |
| D.14.19  | Mailing  | Pauk .  |   | 1049.75  |
| D. 14.19<br>10.28.19<br>11.4.17<br>10.29.19                                      |  | ank ote Rally                                 | TOTA  | 1049.75<br>87.57<br>L 40-  |
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| 11-4-19  | Majling Food Should Mc Kinley - V  | ote Rally<br>wing of Gunti<br>ATE PROJECT EXP | tide  | 1049.75<br>87.57<br>40-<br>808-73  |
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